All religions

Justice, Good and Evil

Working for justice and trying to live good lives are important for many religious believers.

Justice is Important for Many People

- Justice is the idea of each person getting what they deserve and maintaining what's right. It includes
 punishing the guilty and protecting the innocent. For victims of crime, justice might mean seeing the
 offender pay for what they did through punishment, and being made to realise the impact of their actions.
- 2) Justice is important to religious and non-religious people. Most believe justice is <u>essential</u> for countries to <u>run</u> properly and to ensure that people <u>follow</u> the <u>law</u>. Religious people believe that <u>God/Allah</u> is <u>just</u>:

<u>CHRISTIANS</u> believe justice is <u>important</u> — everyone should be treated <u>fairly</u> as God created people to be <u>equal</u>. Christians see <u>God</u> as <u>just</u>, and think that they should be too: "And what does the Lord require of you? To act justly..." (Micah 6:8 NIV). They believe that, after a crime is committed, <u>justice</u> can be <u>restored</u> by giving the <u>offender</u> a <u>punishment</u> for their actions.

ISLAM teaches Muslims to work for justice, and to treat others <u>justly</u> and <u>equally</u>. It is an important part of <u>shari'ah</u> (Islamic law). Muslims believe that they should <u>always</u> strive for <u>justice</u> to take place: "O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives" (Qur'an 4:135). Many also believe that those who <u>fight</u> for justice will be <u>rewarded</u> in the <u>afterlife</u>, but those who don't will be sent to <u>jahannam</u> (hell).

JEWS must follow the <u>mitzvot</u> set out in the <u>Torah</u>, and there have been <u>courts</u> (<u>Bet Din</u>) ensuring these laws are followed since long ago. Jews believe that everyone is equal, and they are <u>encouraged</u> to work for justice: "You must purge the evil from among you... Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot" (<u>Deuteronomy 19:19-21 NIV</u>). This means that the <u>victim</u> needs to be <u>compensated</u> by the criminal for <u>justice</u> to truly be done.

People Should Do Good and Avoid Evil

- 1) Christianity, Islam and Judaism all teach people to live <u>good lives</u>. This includes <u>following</u> religious <u>teachings</u>, e.g. by helping other people. The good things that people do will <u>please God/Allah</u>. Religious people believe they should <u>avoid</u> sin and evil, as their actions will be <u>judged</u> when they die.
- 2) Many believe that there are two types of evil. Moral evil is when suffering occurs because of human actions, e.g. murder and rape. Natural evil is suffering caused by the world, e.g. floods and earthquakes.
- 3) Both crime and punishment are connected to <u>suffering</u>. Religious people are normally against most <u>crimes</u> because of the <u>suffering</u> they cause. In some sacred texts, <u>suffering</u> is described as a <u>punishment</u> for the <u>sins</u> people have committed or as a <u>test</u> from God <u>read the second part of p.79</u> for more information.
 - In <u>CHRISTIANITY</u>, the <u>sheep</u> and <u>goats</u> parable (Matthew 25:31-46) says that everyone will be <u>judged</u> and <u>separated</u> into the <u>good</u> (the sheep) and the <u>bad</u> (the goats). Jesus said that <u>helping</u> another person is like helping <u>him</u>. If you <u>ignore</u> someone in need of help, it's like <u>ignoring him</u>: "...whatever you did not do for one of the least of these, you did not do for me" (Matthew 25:45 NIV). The people who haven't helped will <u>suffer</u> because of this.
 - Many Christians believe that evil and suffering is caused by humans misusing their free will they believe that the <u>original sin</u> people are born with makes them <u>capable</u> of sin (see p.7). Some say <u>Satan</u> tempts people to sin.
 - ISLAM teaches that Allah is merciful and those who have done good things will be rewarded, but he will make people who do bad things suffer for them.
 - If people <u>intend</u> to do something good, that will <u>help</u> them on the <u>Day of Judgement</u>, but if they intend to do something <u>bad</u>, it <u>won't</u> count against them (see p.20).
 - Many Muslims believe that the <u>devil</u>, <u>Iblis</u>, tries to make humans turn to <u>evil</u>.

"He admits whom He wills into His mercy; but the wrongdoers -He has prepared for them a painful punishment." Qur'an 76:31

- · The JEWISH sacred texts explain how to behave in a good way.
- · Jews believe that evil and suffering is the result of humans taking advantage of the free will they were allowed by God.
- But God will <u>forgive</u> people if they commit <u>sin</u>: "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion" (Exodus 33:19 NIV).
- 4) Non-religious people reject the idea that <u>God</u> causes suffering. They might feel religion isn't worth the suffering it can sometimes <u>cause</u>, e.g. as an <u>excuse</u> for <u>terrorism</u>, or through <u>persecution</u> of believers.

Why is justice important? Just is...

...that won't get you any marks. Summarise why justice is important to religious believers.



Crime

General, Christianity, Catholic Christianity

Crime happens on a daily basis for many reasons. Many religious organisations work to put an end to it.

Many Crimes Break Religious Laws and Teachings

- 1) There are many different types of crime, including murder, theft and hate crimes.
- 2) Christianity, Islam and Judaism are against these as they break religious moral laws.
- Christians and Jews are strongly against <u>murder</u> and <u>theft</u> as they <u>break</u> two of the <u>Ten Commandments</u>. In <u>Islam</u>, the Qur'an also <u>condemns</u> murder and theft.
- 4) Murder, often seen as the <u>worst</u> crime, goes against the idea of <u>sanctity of life</u> (the belief that life is <u>sacred</u>) held by <u>all</u> three religions.
- 5) Crimes such as <u>theft</u> and <u>hate crimes</u> disregard religious teachings that people should be treated <u>equally</u>, as the offender shows <u>no concern</u> for the victim.

A hate crime is any type = of crime committed = against someone = because of their ethnicity, religion, etc.



Crime is Caused by Lots of Different Factors

Most religious believers would agree that if someone does something illegal, they deserve to be <u>punished</u>. But the cause of crime <u>isn't</u> as simple as someone just being <u>bad</u>
— there are many different <u>reasons</u> why a person might <u>commit a crime</u>:

- POVERTY People who are poor might turn to <u>crime</u> out of <u>desperation</u>.
 They might <u>steal food</u> or <u>money</u>, or earn <u>money</u> illegally, e.g. selling stolen goods.
- 2) UPBRINGING Some people might become criminals if they've had a <u>troubled</u> childhood, or if they've grown up around crime and it's become <u>normal</u> to them.
- 3) MENTAL ILLNESS This can lead people to commit crimes because, e.g. they may not fully <u>understand</u> the <u>difference</u> between what's <u>legal</u> and <u>illegal</u>. Others may be easily <u>persuaded</u> into committing a crime.
- 4) ADDICTION Being dependent on something such as <u>drugs</u> or <u>alcohol</u> can lead to people doing illegal things to <u>fund</u> their <u>addiction</u>.
- 5). GREED Someone might steal or earn money illegally to get something they want but can't afford.
- 6) HATE A person might do something illegal because someone else has treated them badly, or because they're driven by prejudice, e.g. racism.
- 7) OPPOSITION TO UNJUST LAW A law might be <u>broken</u> as a <u>protest</u> if it's seen as unfair. In the 1950s and 60s many people, such as <u>Rosa Parks</u>, broke laws that treated black people <u>unfairly</u> in the <u>USA</u>.

Many feel that the <u>reason</u> behind the crime should be taken into <u>consideration</u>, and many religious people would want to <u>help</u> the <u>individual</u> as well as tackle the <u>bigger issues</u> that cause crime. However, certain causes would be more likely to get <u>sympathy</u> than others, e.g. <u>poverty</u> would be seen as more <u>reasonable</u> than <u>greed</u>. Many think that breaking a law that is <u>unfair</u> or that goes <u>against</u> religious law is acceptable.

Christians Work to Prevent Crimes

- Christians are <u>strongly against</u> crime they're told to <u>care</u> for others: "Love your neighbour as yourself" (Mark 12:31 NIV). Committing a crime such as <u>theft</u> or a <u>hate crime</u> doesn't treat the victim as an <u>equal</u>. Murder is seen as <u>destroying</u> something <u>created</u> by God.
- Christians have <u>defied laws</u> to fight for what's <u>right</u>, e.g. Martin Luther King (see p.66). In this case, Christians may <u>support</u> breaking laws: "We must obey God rather than human beings!" (Acts 5:29 NIV).
- 3) Many Christians would <u>help</u> people who are e.g. struggling in <u>poverty</u>, in order to tackle the <u>source</u> of crime. They might donate to <u>charity</u> or help out in <u>food banks</u>, among other things.
- 4) Christian groups also play their part to try to prevent crime:

The <u>Prison Fellowship</u> is a Christian organisation in England and Wales that helps prisoners by <u>praying</u> for them, through <u>group activities</u>, and helping maintain <u>contact</u> with their <u>families</u>. They try to make prisoners see how they have <u>affected victims</u> of their crimes and <u>stop</u> them from <u>committing crime</u> again when they leave prison, e.g. through <u>restorative justice</u> (see p.59).

Street Pastors, who help people out at night (see p.13), have helped to lower crime rates and prevent violence.

Islam & Judaism

Crime

Elements of both Islam and Judaism help to prevent crime.

Muslims Believe Crime Interrupts the Relationship with Allah

- Muslims believe that on <u>Yawn ad-Din</u> (the Day of Judgement see p.20), those who've committed crimes might <u>not</u> be sent to <u>jannah</u>.
- Many Muslims also believe that a life of crime doesn't allow believers to focus on what really matters — their faith and connection with Allah.

"Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression." Qur'an 16:90

- 3) Murder is seen as one of the worst crimes: "whoever kills a soul... it is as if he had slain mankind entirely" (Qur'an 5:32). Crimes such as theft and hate crimes defy Islamic teachings about people being equal.
- 4) Muslims hope that <u>key elements</u> of their religion help to <u>reduce</u> the likelihood of <u>crime</u>. For example, <u>compulsory</u> charitable donations (<u>zakah</u> see p.22) help to tackle poverty. Alcohol, drugs and gambling are <u>banned</u>, reducing the chance of <u>addiction</u>. Parents are taught to follow <u>teachings</u> in the Qur'an to give their child the best possible <u>upbringing</u>, which should <u>prevent</u> them from turning to crime. Some <u>mosques</u> offer help for families too.
- 5) Islam teaches Muslims to <u>speak out</u> against <u>unjust laws</u> that go against Allah's teachings, so many would <u>understand</u> someone breaking an unjust law in <u>protest</u> against it.
- 6) In <u>shari'ah courts</u>, the <u>circumstances</u> surrounding the crime are looked into <u>thoroughly</u>, so the defendant is punished <u>accordingly</u>.
- 7) Some Muslims work to try to reduce crime by helping prisoners and ex-offenders:

The <u>Muslim Chaplains Association</u> offers <u>religious guidance</u> in <u>prisons</u> in the UK. It aims to <u>reform</u> prisoners and <u>stop</u> them from committing crimes after they are <u>released</u>, e.g. by helping them to <u>reintegrate</u> into society again. It also tries to keep ex-offenders <u>connected</u> to <u>chaplaincies</u> in their local <u>community</u> so they continue to receive <u>support</u> after prison.

Mosaic is a charity that pairs young people approaching the <u>end</u> of their prison sentence with a <u>mentor</u>. As they adjust to life outside of prison, the mentor will <u>help</u> them with things like finding a <u>job</u> and somewhere to <u>live</u> — with the aim that this should <u>prevent</u> them from returning to a life of <u>crime</u>.

Judaism Forbids Murder and Theft in the Noahide Laws

- 1) The <u>Noahide Laws</u>, which Jews believe that <u>everyone</u> in the world should follow, state that <u>murder</u> and <u>theft</u> are <u>forbidden</u>. Crimes such as <u>hate crimes</u> go against Jewish teachings on <u>equality</u>.
- Crime goes against <u>God's teachings</u> Judaism teaches that people who <u>disobey</u> God will be <u>punished</u> by him.
- 3) Some <u>aspects</u> of Judaism work to <u>reduce</u> the chances of crime. For example, Jewish <u>financial aid</u> (<u>tzedakah</u>) is donated to charity and helps to combat <u>poverty</u>. Jewish parents are told to <u>guide</u> their <u>children</u> and to make sure they know what's <u>right</u> and <u>wrong</u>.
- 4) Many Jews would <u>protest</u> against <u>unjust laws</u>, and perhaps <u>break</u> them, as there are <u>examples</u> in the <u>Torah</u> of defying the law for what is right. In <u>Exodus 1:16-17</u>, two <u>midwives</u> were told by the king to <u>kill</u> Hebrew baby boys, but they <u>didn't</u> follow his instructions.
- "...the Lord's anger will burn against you, and he will shut the heavens so that it will not rain and the ground will yield no produce, and you will soon perish..." Deuteronomy 11:17 NIV



5) Some <u>rabbis</u> work with the <u>Jewish Prison Chaplaincy</u> in order to provide support for Jewish prisoners. The <u>support</u> offenders receive can help them to <u>turn their backs</u> on crime when they leave prison.

There's lots to learn here, so have another read if you need...

Then have a go at writing a short summary of religious teachings about crime, and what religious people do to try to prevent crime.

